# 2023 Annual Agency Profile - City of Milton-Freewater (NTD ID 00063)

**Mailing Address:** 722 S MAIN ST Website: http://www.mfcity.com/

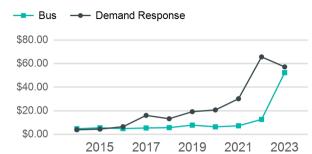
MILTON FREEWATER, OR

| •               | _       |     |       |    |
|-----------------|---------|-----|-------|----|
| Service         | · 🗅 ( - | nne | IIM   | 24 |
| <b>361 41</b> 6 |         | UHO | ullit | 7U |

| <b>Annual</b> | Unlinked | Trips ( | (UPT) | ) 5 | ,63 |
|---------------|----------|---------|-------|-----|-----|
|               |          |         |       |     |     |

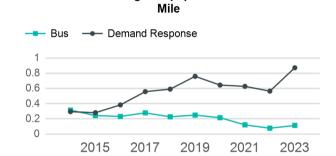
## Operating Expenses per Vehicle Revenue Mile

|                  |        | Annual Unlinked Trips (UPT)                 | 5,635  |
|------------------|--------|---|--------|
|                  | Assets | Service Supplied                            |        |
| Revenue Vehicles | 4      | Annual Vehicle Revenue Miles (VRM)          | 32,575 |
| Service Vehicles |        | Annual Vehicle Revenue Hours (VRH)          | 2,324  |
| Facilities       | 1      | Vehicles Operated in Maximum Service (VOMS) | 2      |



#### **Modal Characteristics**

| Mode            | Unlinked<br>Passenger<br>Trips | Directly<br>Operated<br>VOMS | Purchased<br>Transportation<br>VOMS | Annual Vehicle<br>Revenue Miles | Vehicle<br>Revenue<br>Hours |
|-----------------|--------------------------------|------------------------------|-------------------------------------|---------------------------------|-----------------------------|
| Bus             | 3,402                          | 0                            | 1                                   | 30,016                          | 1,960                       |
| Demand Response | 2,233                          | 0                            | 1                                   | 2,559                           | 364                         |
| Total           | 5,635                          | 0                            | 2                                   | 32,575                          | 2,324                       |



Unlinked Passenger Trip per Vehicle Revenue

| Metrics                | Service E         | fficiency           | Ser         | vice Effectivenes | SS                 |
|------------------------|-------------------|---------------------|-------------|-------------------|--------------------|
| Mode                   | OE per VRM        | OE per VRH          | UPT per VRM | UPT per VRH       | OE per UPT         |
| Bus<br>Demand Response | \$5.93<br>\$49.93 | \$90.82<br>\$351.02 | 0.1<br>0.9  | 1.7<br>6.1        | \$52.32<br>\$57.22 |
| Total                  | \$9.39            | \$131.57            | 0.2         | 2.4               | \$54.26            |

p. 1 of 2

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## 2023 Funding Breakdown

| Summary of Operating Expenses (C |
|----------------------------------|
|----------------------------------|

Mode

**Demand Response** 

Bus

**Total** 

Operating

**Expenses** 

\$177,998

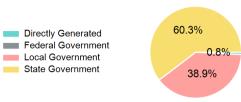
\$127,773

\$305,771

#### **Sources of Operating Funds** Expended

| Total Operating<br>Funds Expended                          | \$305,771                     |
|--|-------------------------------|
| Federal Government<br>Local Government<br>State Government | \$0<br>\$118,835<br>\$184,474 |
| Directly Generated   | \$2,462                       |
|  |                               |

#### **Operating Funding Sources**



## **Capital Funding Sources**



## **Sources of Capital Funds Expended**

| pital Funds Expended | \$0 |
|----------------------|-----|
| State Government     | \$0 |
| Local Government     | \$0 |
| Federal Government   | \$0 |
| Directly Generated   | \$0 |
|                      |     |

**Total Capital Funds Expended** 

Directly Generated Federal Government Local Government State Government

### **2023 Asset Management**

**Transit Asset Management (TAM) Tier** Tier II **TAM Sponsor NTD ID** 

0R02

#### **Metrics**

| Mode            | Average Fleet<br>Age in Years |
|-----------------|-------------------------------|
| Bus             | 11.7                          |
| Demand Response | 0.0                           |

p. 2 of 2